***The Universal Peace Federation* and the**

**Association for Sustainable Development in North and South America**

 **Let’s Lead Green - USA**

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**June 24 - July 12, 2017**

***Pathways to a Sustainable Future Project***

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| **PERSONAL INFORMATION** |

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address (Street) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country \_\_United States\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_ Mobile phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_ Gender \_\_\_\_\_\_\_\_\_

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| **PARENT’S INFORMATION** |

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| Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_PhonesHome: \_\_\_\_\_\_\_\_\_\_\_\_\_Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile: \_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_ | Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_Phones:Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work: \_\_\_\_\_\_\_\_\_\_Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_ |

Home Address (if different from above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **INSURANCE** |

Company \_\_ \_\_\_\_\_ will get travel insurance \_\_\_\_\_Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Policy # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Expiration (dd/mm/yy) \_\_\_/\_\_\_/\_\_\_

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| **PASSPORT** |

Country of Citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport \_\_\_\_\_\_\_\_\_\_\_\_\_

Expiration Date (dd/mm/yy) \_\_\_\_\_\_\_\_\_\_\_\_ Visa Status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **HEALTH INFORMATION** |

Please explain in detail any short or long-term physical ailment(s) and any allergies or special dietary needs that you may have.

**Language Ability**:

Please share your ability to communicate in any of the following languages. The primary project language is English. Using the numbers 1-5 with 1 being the most basic understanding and 5 represents fluency. Comments are welcome.

English:

Spanish:

Other:

**Education:** List the highest level of education you have received and note any special achievements.

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| **WORK EXPERIENCE** |

What kind of work experiences have you had (if any)? Please describe the nature of your employment and how long you worked.

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| --- | --- | --- |
| Work | Duration | Description of your job |
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| **SERVICE EXPERIENCE** |

What kind of service experiences have you had (if any)? Please describe the nature of the project.

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| --- | --- | --- |
| Project | Duration | Description  |
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**Do you have some useful skills that can be helpful for this project? Example: farming, photography, performing arts, translation, guitar, etc.**

**Personal Information:**

What kind of extracurricular activities, hobbies, skills and interests do you have?

**Important:** Please send a picture of yourself along with your application. This picture does not have to be a formal picture but it should clearly focus on you.

**Personal Reflections**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What motivates you to want to be a part of this international service program? What is it that you want to offer to the group and to the people you will be serving? Please explain in approximately 300 words or less. (feel free to use addition space)
2. Care for the creation is an important human responsibility and balancing economic, social and environment needs provides a challenge to every community. What can be done by you, your family and others to build a more harmonious, happy and sustainable community?
3. What are **3** important things you hope to gain from this program and how do you think that will that impact your future?

 (4) Please share the biggest responsibility you ever had and what you learned from it?

 ***Participant Recommendation Form****: Pathway to a Sustainable Future Project Sponsored by:**The Universal Peace Federation and The* Association for Sustainable Development in North and South America

**Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name of Respondent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please note:** The candidate named above is seeking to participate in the UPF *Pathway to a Sustainable Future Project.* This international service project help in the Chaco Region of Paraguay will be held on June 24-July 12th, 2017. Participants will need to be healthy, capable of contributing periods of physical work as well as sharing in group discussions. The ability to work as part of a team is essential for the safety of all. Candidates with leadership capability and a special desire to contribute to society are most welcome.

Please share your thoughts, concerns and insights about the candidate that we should consider in our selection process. Please email your response to: **johngehring2@gmail.com.** Comments will be kept confidential. We appreciate your time and effort in helping us find suitable participants to this program.